|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Councillor Name** | **Payments for costs incurred in respect of telephone, broadband etc.** **(max £150 per member)** | **Chair/Mayor’s****&****Deputy Chair / Mayors****Allowance** | **Attendance Allowance** | **Financial Loss Allowance** | **Travel & Subsistence expenses** | **Other** | **Total**  |
|  |  |  |  |  |  |  |  |
| C Dyke | 0 |  |  |  |  |  | 0 |
| J Bonetto | 0 |  |  |  |  |  | 0 |
| M Jones | 0 |  |  |  |  |  | 0 |
| S Lintern | 0 |  |  |  |  |  | 0 |
| L Thomas | 0 |  |  |  |  |  | 0 |
| M Timothy | 0 |  |  |  |  |  | 0 |
| H Edmunds | 0 |  |  |  |  |  | 0 |
| J Bishop | 150 |  |  |  |  |  | 150 |
| A Fowler | 0 | 155 |  |  |  |  | 155 |
| J Hutchinson | 150 |  |  |  |  |  | 150 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | **300** | **155** |  |  |  |  | **455** |